

# The Clanton Park Bulletin

Shavuos 5771



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# From The Editor's Desk:

Welcome to the Shavuos 5771 issue of the Clanton Park Bulletin!

Firstly, I would like to thank the Rav and all the other contributors for their articles and news. Any congregant is welcome to submit articles or other bulletin-worthy items or information to [bulletin@clantonpark.com](mailto:bulletin@clantonpark.com), or to me personally at any time.

Please accept apologies in advance for any names, announcements, or accounts that contain mistakes or were omitted from this issue. To ensure your announcement makes it in time for publication, either send it to the shul's webmaster ([webmaster@clantonpark.com](mailto:webmaster@clantonpark.com)) for inclusion in the weekly e-mail bulletin, or send it to me.

I would also like to thank my father for helping me put together this issue on time, as well as for writing the YU Kollel farewell article on page 9. The final product is largely due to his coaching, assistance, and editing.

The shul bulletin is available in full colour on the shul's website.

Chag Sameach,

Ezer Diena

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# Message from Rabbi Weber



## **THE ASERES HADIBROS'S POOR STEPCHILD**

The *aseres ha-dibros*, the ten statements; they are our *sine qua non*. Even people who, unfortunately, are not punctilious about *mitzvos*, are meticulous when it comes to the *aseres ha-dibros*. No one who considers himself *frum* would violate the *aseres ha-dibros*; no one *frum* will, *chas veshalom*, murder, commit adultery, kidnap, or violate *Shabbos*. But even among the *aseres ha-dibros*, there is that one forgotten stepchild; there is that one *mitzva* that, for whatever reason, does not receive the attention that it deserves. And that *mitzva* is the *mitzva* of *kibbud av va-em*, the obligation to honour and to respect parents and parents-in-law. And yes, the obligation to honour parents extends to parents-in-law, as well. *Shulchan Aruch*, in *Yorah Deah* 240, is quite clear: "One is obligated to honour his father-in-law" (and, as the *Bach* adds, mother-in-law in law as well).

Look around, though, and you will see *yarmulke*-wearing, *shiur*-attending, ostensibly *frum* people who show blatant disrespect to parents-in-law and sometimes also to parents.

The importance of this *mitzva* in regard to parents-in-law in particular, is derived not just from the *aseres ha-dibros* but also from the beginning of the parsha that introduces the *aseres ha-dibros*, *parshas Yisro*. "And Moshe went out to greet his father-in-law (*Yisro*)...and he bowed to him and he kissed him." This show of respect, according to the *Mechilta*, indicates "a person should be prepared to give honour to his father-in-law."

Reality does not always reflect the *Mechilta's* expectations, does it? Parents-in-law, and even parents, are not always "given honour". Already in *Talmudic* times, our *rabbonim* decried *kala sanya le-chamusa*, "a daughter-in-law can't stand her mother-in-law" (*Yevamos* 117a). And their dark assessment has, all too often, stood the test of time. All too often, the threads of gossamer that connect mother- and father-in-law with son- and daughter-in-law become convoluted with the passage of time. All too often, people view in-laws not as friends, but as enemies.

But it doesn't have to be this way, does it? Problems can be solved; problems can be prevented. And these solutions and these methods of prevention can be culled from *Moshe's* interaction with his father-in-law, *Yisro*. *Moshe*, we are told, bowed to *Yisro*; we do not read about *Yisro* bowing to *Moshe*, in return. The young are expected to bow to the old; the old are not expected to bow to the young. That message still reverberates. As in *Moshe's* case, the son-in-law might be both wise and honourable. As in *Yisro's* case, the father-in-law might have a history that is less than admirable. No matter. The child-in-law (or child) should be as accommodating as they possibly can to keep the parent relationship strong. If you are unconvinced of the importance of addressing this seminal issue, consider the following points:

Firstly, conflicts have a way of spreading beyond their original protagonists. Ill feeling between parents-in-law and a child can produce bitter fruits of acrimony in that son-in-law's or daughter-in-law's relationship with his or her spouse. And that should give pause to children whose marriages are still evolving. An evolving marriage is fragile. Seeds of in-law conflict can push a young marriage to the precipice of no return.

Secondly, yielding is easier for a young person. *A yinge boimel baigt zich*, "a young tree bends"; it is flexible enough to be coaxed into growing in all sorts of different directions. Older fully-grown trees will, when attempting to bend, crack instead. Isn't this true of people also? Bending and changing are easier for younger people. When a situation of potential conflict arises between parents-in-law and their children, let the son- or daughter-in-law remember that they, the younger ones, are better able to yield.

And finally, as noted, *halacha* asks this of us. *Halacha* asks that we do whatever possible to accord honour to our parents and to our parents-in-law. The *Gemara* in Kiddushin 31a relates the following incident: "*Rav Dimi* was dressed in gold embroidered clothing and was sitting among the nobles of Rome. *Rav Dimi's* mother entered the room, ripped off his clothing, hit him on the head, and spat in his face. Nevertheless, he did not shame her."

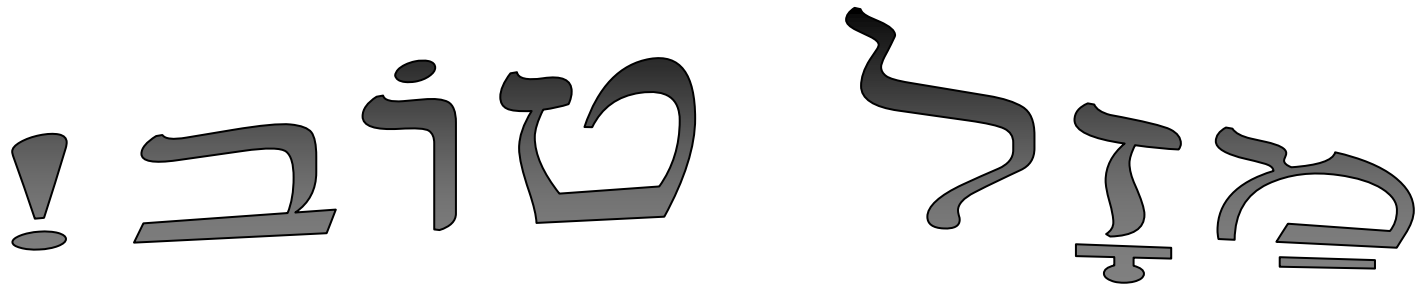
This in no way minimizes the obligation that is incumbent on parents-in-law to try as best they can, from their side of the equation. Nor do I claim that all matters with all in-laws are fully resolvable. There are difficult people who cannot, despite our best efforts, be accommodated. But it is imperative that we try to make our parent and our parent-in-law relationships work as well as possible. We will not always find complete success. But if, in the end, family relationships are healthier because of our efforts, then those efforts could not have been expended in a more valuable cause.

*Gutt Yom Tov*

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## Shiur News

- 1. On Shavuos this year, there will be two special women's shiurim. On Wednesday, June 8<sup>th</sup> (first day of Shavuos) Rebbetzin Rachel Javasky, wife of Rabbi Netanel Javasky, will be speaking. Additionally, on Thursday June 9<sup>th</sup>, (second day of Shavuos) the speaker will be Rebbetzin Charnie Berzon, wife of Rabbi Azarya Berzon. These shiurim will take place at 6 p.m. in the Shul.**
- 2. Additionally, Rabbi Berzon will be giving a shiur for men on "The Deeper Meaning of the Aseres HaDibros" at 7:30pm on the first day of Shavuos.**
3. Rabbi Weber's Responsa Shiur has resumed as of Wednesday, June 1<sup>st</sup>, at a new time, one hour before Mincha. The shiur has also started a new topic – Women in Leadership Roles in the Community.
4. The Rabbi has also nearly finished his Shavuos shiur schedule. He recently delivered shiurim to both men and women on "Rus and Conversion", and to women on "Milchigs, Staying up Shavuos Night & Other Shavuos Minhagim". The men's shiur on this topic will be on Shabbos, Parshas Naso, at 7:00 p.m.



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Mazel Tov to Paul & Roberta Tobias on three family Simchas while they were in Eretz Yisrael:

- ♦ The Bas Mitzva of their great-granddaughter, Bracha Raiza Pomerantz in Ramat Bet Shemesh. Mazel Tov also to Bracha Raiza's parents, Joel & Riva Pomerantz, and to her grandmother, Debby Henig of Toronto.
- ♦ The engagement of their grandson, Uri Noson Henig to Sivan Chasson of Nes Tziona. Mazel Tov also to Uri Noson's mother, Debby Henig.
- ♦ The Bar Mitzva of their grandson, Shimon Ya'ir Tobias in Rechovot. Mazel Tov also to Shimmy's parents, Gershon & Orna Tobias.

An additional special Mazel Tov to Paul on his 80<sup>th</sup> birthday. We wish him arichas yamim veshanim, and much "yiddishe nachas" from all his family.

Mazel Tov to Dr. Allan and Susan Seidenfeld on the birth of a grandson. Mazel Tov also to parents Ahuva and Josh Kleiner.

Mazel Tov to Sholom and Chaya Rochel Rechnitz on the birth of a baby girl. Mazel Tov to the grandparents Paul and Naomi Rechnitz and Moshe and Sara Lewin.

Mazel Tov to Chaim and Rachel Fletcher on the Bar Mitzvah of their grandson, Shai Baruch, in Efrat, Israel.

Mazel Tov to Tirtza Spiegel on her acceptance to Albert Einstein College of Medicine. Mazel Tov to her parents David and Heather Spiegel.

Mazel Tov to Yitzi and Eva Klein on the birth of a baby girl. Mazel Tov to grandparents Tibor and Susie Klein and Dennis and Caroline Kalish. Mazel Tov as well to the great-grandparents, Mrs. Klein and Mr. and Mrs. Seetner.

Mazel Tov to Ruthie Mann and Mechel Mann on the engagement of their son Yoni, to Tami Bruh. Mazel Tov to Tami's parents, Millie and Saul Bruh of Hewlett, Long Island. Mazel Tov to grandparents Mrs. Chana Mann and Judy and Anshel Leibowitz.

Mazel Tov to Heshy and Esther Sturm on the birth of a granddaughter to Rafi and Carly Sturm. Mazel Tov to the other new grandparents Brenda and Jimmy Westbrook. Mazel Tov to the great grandmother Mrs. Sturm, and to the entire Sturm and Westbrook families.

Mazel Tov to Eli Rubinstein on his book, *An Italian Renaissance: Choosing Life in Canada*, being selected as a winner of the 2011 Canadian Jewish Book Award for Holocaust Literature. (See the Chanukah 5771 issue of the bulletin for a review of the book.)

Mazel Tov to Coby Lyons on his Bar Mitzvah. Mazel Tov to his parents Chavie and Howard Lyons and to grandparents Ruth and Yehudi Shields and Faye and Annatole Tannenbaum. Mazel Tov to all the aunts, uncles, cousins and the entire family.

Mazel Tov to Arthur and Beverley Herzig on the recent marriage of their son Shmuel Herzig (son of Tali Herzig, z"l) to Rebecca Turk, daughter of Jonah and Elizabeth Turk of Thornhill. Mazel Tov also to the grandparents David and Lola Herzig, Sara Frankel, Harry and Sara Gorman, Harry and Pnina Turk, Irv and Rose Bravman, and to the great-grandmother, Fajga Rusinek. Mazel Tov also to all the aunts, uncles, siblings, and cousins and especially to Jack and Terri Sandler. May the couple build a bayis ne'eman b'Yisrael and enjoy a lifetime together in good health and with much happiness and success with much nachas to all.

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## Condolences to the families of...

- Mr. Sigi (David) Weil A"H, husband of Grace Weil, father of Dr. Esther Sturm and Rabbi Aryeh Weil
- Dr. Benjamin Massouda A"H, husband of Mrs. Jeannette Massouda, father of Clarissa Hahn, Melanie Rechnitz, Marjorie Green and Celeste Jabcobs.
- Mrs. Freda Fejer A"H wife of the late Ludwig Fejer A"H.

***May the families merit to celebrate simchas in the future!***

# Shul News and Events

## Annual General Meeting



The Shul's Annual General Meeting will IY"YH take place on Sunday, June 19<sup>th</sup>, after the second minyan (approximately 9:00 a.m.). This will be a great opportunity for members to be updated about what is going on behind the scenes at the shul, and to find out how they can contribute.

## Graduates Kiddush



Watch out for the annual Shabbos Kiddush honouring this year's graduates, details to be announced.

## Lag Ba'omer



The Shul's annual Lag Ba'omer party was a smashing success yet again! Approximately half an hour after Shabbos, kids and their parents gathered in the Shul's playground to celebrate the occasion with a raging bonfire. After the bonfire was up and running, the Shul's skillful chefs, Eli Edell and Meir Lipschitz barbequed hot dogs for those who attended. The crowd was treated to a stunning fireworks show, courtesy of Ya'akov Travis, and live music played by anyone brave enough to try the Kanner's electric guitar. All those who attended really appreciate the effort that was put in by the following people:

- Freda Brodbaker and Debbie Posner for serving and co-ordinating the food
- Manuel Kanner and Eli Edell for organizing the event
- The aforementioned chefs for their yummy cooking
- Ya'akov Travis for everything
- Diena Family for photography (see back inside cover)

## Siyum of Seder Moed



Rabbi Leo Davids and his post-second-minyan Mishnayos group recently completed Seder Moed after about **three years** of daily learning. To celebrate that occasion, the participants sponsored Seuda Shlishis at the shul. Everybody in attendance heard the final Mishna from Jack Erez, the “Hadran” from Jack Hirshman, and a short D’var Torah from Rabbi Leo Davids. Mazel Tov to all those who attend the daily shiur, and much hatzlacha in finishing Seder Kodshim, which they have just started.

## Recent Shul Speakers

### Rav Dovid Schustal Shlit”a



On Erev Shabbos, Parshas Bamidbar, approximately 15 minutes before Kabbalas Shabbos, the congregation was addressed by Rav Schustal Shlit”a, the Rosh Yeshiva of Beth Midrash Govoha (Lakewood). The Rosh Yeshiva spoke about the message behind the name of Sefer Bamidbar (Chumash Hapekudim), and elaborated on the importance of courage and self-confidence as tools in the battle against the Yetzer Hara.

### Making a Mashgiach Out of a Molehill

This past Victoria Day (May 23<sup>rd</sup>), The Shul hosted Rabbi Tsvi Heber of COR. Rabbi Heber discussed the complex halachos governing whether kosher consumers may purchase presumably kosher items (such as an ice cream cones or coffee) from an unsupervised establishment. Rabbi Heber examined the history behind this practice and referenced a recent CRC (Chicago Rabbinical Council) report on this very topic. A summary can be found on the COR website at [http://cor.ca/view/175/perspectives\\_on\\_starbucks.html](http://cor.ca/view/175/perspectives_on_starbucks.html).

### Rabbi Stuart Weiss



Attendees at Seuda Shlishis this past Parshas Emor (May 7<sup>th</sup>) had the privilege of hearing from Rabbi Stuart Weiss of Ra’anana. The popular speaker and former Jerusalem Post columnist passionately discussed the importance of a kind, non-aggressive approach to child-raising and Chinuch. He especially stressed the importance of transmitting the idea that Mitzvos are given to us by Hashem not for His glory, but for our ultimate and eternal benefit. Special thanks to sponsor Murray Shore.

## Sgt. Benjamin Anthony

After an earlier Mincha on Shabbos Parshas Bamidbar, approximately 300 people gathered for Seuda Shlishis in the Shul's social hall to hear the eagerly anticipated Sergeant Benjamin Anthony. Sergeant Anthony, a gifted speaker, founded his own organization, Our Soldiers Speak, to educate Jews about the importance of Israel and the Israeli Army. He spoke for about an hour, and emphasized articulately to those gathered how vital it is to teach the younger generation(s) about Israel's centrality to Jews. He also shared some meaningful personal experiences with anti-Semites, and made it clear how as Jews, with the help of G-d, we can overcome anti-Semitism, and keep Israel in our hands.

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## We'll Miss You...

Clanton Park Shul would like to take this opportunity to extend a fond farewell and Hatzlacha Rabba to the original cohort of avreichim from the Yeshiva University Torah MiTzion Beit Midrash Zichron Dov (heretofore sometimes referred to in this publication as the YU Kollel), as well as to co-Rosh Kollel / Scholar-in-Residence Rabbi Azarya Berzon.

In their two years here, Rabbi Netanel, Rabbi Meir, Russell, and Itamar have contributed immeasurably to the "Avira DeTorah" (and, sometimes, the "Avira deCholent") in our Beis Midrash. As well as learning bechavrusa with many members, the avreichim have contributed their share of: women's shiurim, men's shiurim, youth minyanim, between-Mincha-and-Ma'ariv Divrei Torah, larger scale addresses, and sundry fill-ins for the Rav and other maggidei shiur. Special additional personal thanks to Rabbi Meir who also shouldered one-fifth of the Shabbos laining schedule.

Rabbi Berzon, in his far-too-short time here, gave us the privilege of hosting a distinguished Talmid Chacham. A true "Torah-holic", Rabbi Berzon welcomed any learning opportunity, including daily shiurim for the Kollel, numerous weekly shiurim at Clanton Park and around the city, and countless chavrusas from beginner to expert level – all with his trademark cheerful countenance and warmth.

We wish all of you and your families success in all future endeavours!

# Members Honoured

## Darchei Torah Dinner

Yeshiva Darchei Torah recently celebrated its 10th anniversary with a successful Gala Dinner, honouring, among others, our very own members Chayim & Tovit Rubin. Chayim & Tovit have been wonderful ambassadors of the Yeshiva; their son Duvy is an alumnus, and their son Sachie currently attends the Yeshiva.



## YU Kollel Dessert Reception



On Monday June 13th, Dr. Yehudi Shields and Rabbi Azarya Berzon will be included in those honoured by the Yeshiva University Torah MiTzion Beit Midrash Zichron Dov, at a dessert reception in Congregation Shaarei Shomayim. Mazel Tov to Dr. Yehudi Shields, on receiving the inaugural



"Maimonides Award" for his communal and professional achievements, along with exemplary commitment to Limud Hatorah. Mazel Tov to Rabbi Azarya Berzon for receiving the "Distinctive Service Award" for his two years of tireless service and dedication to the Toronto community.

# Youth News

## Youth Minyan

The Clanton Park Youth Minyan is now on summer hiatus. Thanks to all the Ba'alei K'riah and Shlichei Tzibur this year. Thanks especially to all those boys who fought the urge to stay in bed on Shabbos morning and came on time. The Minyan would like to wish hatzlacha to Ryan Jenah, our Gabbai, who will not be back next year, and to Ezer Diena, the usual Ba'al Koreh, who has been offered a laining position elsewhere. Additionally, some of the long time participants will be graduating and leaving to Eretz Yisroel. We wish them much success in their learning and other endeavours.

## Bar and Bas Mitzvah Program



The much anticipated Bar and Bas Mitzvah programs are back again! Boys and girls around the ages of 12 and 13 will get their special opportunity to discuss Judaism with Rabbi Weber and eat pizza with their friends, all at the same time! Thanks to the Diena and Habot Families who have already hosted sessions. A special thank you is owed to Yitzy Weber for utilizing much of his precious time to set up this program. The remaining dates and locations are as follows (all sessions start at 6:30 p.m.):

Boys:

- ✧ Monday, June 6<sup>th</sup>, at the home of Rabbi and Rebbetzin Weber, 244 Almore Avenue
- ✧ Monday, June 13<sup>th</sup>, at the home of Mr. And Mrs. Sruli Ochs, 16 Brett Avenue

Girls:

- ✧ Wednesday, June 15<sup>th</sup>, at the Home of Mr. and Mrs. Josh Levy, 10 Geddes Court

## Shabbos Mevarchim

Just as the Bar/Bas Mitzvah programs begin, the popular "Shabbos Mevarchim with the Rav" for high school boys has finished for the year. Thanks to the Diena Family for hosting the final program. Thanks as well to all the other hosts, and all the high school-aged boys that attended. Thanks also to Yitzy Weber for making room in his busy schedule to organize each and every event.

## Pesach Bein Hazmanim Program

The Bein Hazmanim Program was a smashing success yet again. After a later davening over the Pesach break, high school and post-high school boys were treated to a delicious breakfast and engaging speakers from a variety of institutions and organizations. The

program was enjoyed immensely by those who attended. A special thank you is due to the numerous sponsors of the program for their dedication to both Torah learning and to the Shul's youth.

## Clanton Park Baseball



The Clanton Park Baseball season has successfully started again! In the last few weeks, boys from all over Toronto have come together at Dublin Heights P.S. to play baseball in a friendly, yet competitive, atmosphere. The season will culminate with an exciting barbeque, details to follow. Thank you to Commissioner Moishe Cohen for arranging another great season, and to all the coaches who have dedicated their time to our youth.

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## Community Events

### Rabbi Pesach Krohn



The Toronto community recently had the pleasure of hearing from well-known speaker, Rabbi Paysach Krohn. Project Inspire sponsored the lecture by Rabbi Krohn, who gave a motivating talk at the home of members Allan and Susie Seidenfeld. He stressed the importance of "passive Kiruv" – Kiruv accomplished through being an example of virtuous behaviour to others around you, and reflecting positively on Yiddishkeit. He also talked about being a good role model to others in the Frum community. The talk was very well attended, and, as usual, the attendees went home "inspired".

### Em Habonim Smecha Lecture

Em Habonim Smecha will IY"H be presenting the ninth annual David Rosenzweig z"l lecture. Mrs. Tobie Teller will be speaking at Clanton Park on Sunday, June 19<sup>th</sup> at 8:00 p.m., on the topic of "Time is of the Essence". Light refreshments will follow. General Admission is \$36 for adults, \$10 for high school students.

Clanton Park Synagogue - Sivan/Tammuz 5771 Schedule

Date	Candle Lighting (Earliest/Latest)	Mincha (Fri)	Shkiah	Shacharis	End time for Krias Shema	Mincha (Shabbos)	Motzo'ei Shabbos	Mincha Week Following	Maariv (Weekdays)
June 3 Nasso	7:19/8:36	7:00/8:35	8:54	8:00/9:00	8:51/9:27	6:30/8:30	9:44	2:00/8:50	9:15
June 10 Beha'aloscha	7:22/8:40	7:00/8:40	8:58	8:00/9:00	8:51/9:27	6:35/8:35	9:49	2:00/8:55	9:20
June 17 Shelach	7:25/8:43	7:05/8:45	9:01	8:00/9:00	8:51/9:27	6:40/8:40	9:52	2:00/8:55	9:20
June 24 Korach	7:27/8:45	7:05/8:45	9:03	8:00/9:00	8:53/9:29	6:40/8:40	9:53	2:00/9:00	9:25
July 1 Chukas	7:27/8:45	7:05/8:45	9:03	8:00/9:00	8:55/9:31	6:40/8:40	9:53	2:00/8:55	9:20
July 8 Balak	7:26/8:43	7:05/8:45	9:01	8:00/9:00	8:58/9:34	6:40/8:40	9:50	2:00/8:55	9:20
July 15 Pinchas	7:23/8:39	7:05/8:40	8:57	8:00/9:00	9:01/9:37	6:35/8:35	9:46	2:00/8:45	9:10
July 22 Mattos	7:18/8:33	7:00/8:35	8:51	8:00/9:00	9:04/9:40	6:30/8:30	9:40	2:00/8:40	9:05
July 29 Masei	7:13/8:26	7:00/8:25	8:44	8:00/9:00	9:08/9:44	6:20/8:20	9:33	2:00/8:30	8:55

**Rosh Chodesh:**

Sivan:  
Fri., June 3

Tammuz:  
Shabbos, Jul. 2  
Sun., Jul. 3

Shacharis  
7:30/8:15/9:00 AM (Sun.)  
6:45/7:05/8:00 AM (Fri.)

**Fast Day - 17 Tammuz**  
Tuesday, Jul. 19

Fast Begins	4:41 AM
Shacharis	6:30/6:55/8:00 AM
Chatzos	1:23 PM
Early Mincha	2:00 PM
Mincha	8:30 PM
Maariv	9:27 PM
Fast Ends	9:35 PM

**Shavnos**

	Tuesday, June 7	Wednesday, June 8 Yom Tov	Thursday, June 9 (Ruth/ Yizkor)
Shacharis	7:00/7:25/8:00 AM	4:50/8:00/9:00 AM	8:00/9:00 AM
Mincha	8:40 PM	8:45 PM	8:45 PM
Candle Lighting	8:38 PM	9:47 PM	
Motzo'ei Yom Tov			9:48 PM

# Shavuos Night Schedule

Speaker:	Topic:	Time:
Rabbi Yehoshua Weber	A Halachic Overview of Baby Naming	12:00 - 1:00
Rabbi Netanel Javasky OR Itamar Zolberg	Writing a Sefer Torah: Past, Present and Future אורו של חשיח, in Hebrew	1:05 - 2:05
Itamar Zolberg	The Hidden Message of the Aseres ha-Dibros	2:35 - 3:35
Rabbi Leo Davids	Tough, but True: Malachi's Messages & Their Relevance Now	3:40 - 4:40

Coffee Break: 2:05-2:35

Shacharis: 4:50

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## Member Contributions:

*(Reprinted from the 5767 version of the Shavuos bulletin.)*

### ***Thoughts on Eating Blintzes & Cheesecake***

Rabbi Dr. Leo Davids

Most of us know well the “Shavuot menu”, with its dairy items such as blintzes and cheesecake. Some also know one or more reasons why this is such a widespread custom. Torah is compared to milk; or, this makes sure that we’ll eat “double” meals, dairy first and then (it is Yom Tov!) meat.

Perhaps the strongest explanation (see O. Ch. 494, M.B. note 12) is that “Kabbalat HaTorah” suddenly brought in all the Kashrut restrictions that were unknown before. Now all our pots and pans became “traif”, as we had many Issurim in those cooking vessels from (previously legitimate but) now prohibited meals. What was available to eat was only the cold, instant food, i.e. dairy items that do not involve cooking! So, dairy foods became the normal option for Shavuot.

The lesson here? I think that this sudden “switch” in our ancestors’ kitchens shows us how they immediately followed their rules despite the expense, the financial damage of doing that. Here they showed us the fulfillment of the Torah’s demand that we should love Hashem... With all our resources and possessions – “B’chol M’odecha”. Once they learned about Kashrut, Am Yisrael unhesitatingly observed it with no regard for the costs of abandoning previous kitchen ‘gear’ and foods. Thus, eating dairy on Shavuot should be an inspiration to us in this area of “B’chol M’odecha”!

# Lag Ba'omer Fun!



Yeshiva University Torah miTzion  
Beit Midrash Zichron Dov and  
Clanton Park Synagogue *present*

## ALCOHOL AND ALCOHOLISM IN THE JEWISH COMMUNITY A PANEL DISCUSSION



**Rabbi Mordechai Torczyner,**  
*Rosh Beit Midrash*



**Rabbi Yehoshua Weber,**  
*Mara d'Asra, Clanton Park Synagogue*



**Jay Pasternack,**  
*Director of Programming, JACS Toronto*

**SUNDAY JUNE 19 / 7:00 PM**  
Clanton Park Synagogue  
11 Lowesmoor Ave. Toronto

Free Admission  
Contribution to JACS Toronto appreciated

For more information call 416-781-1777  
or email [info@torontotorah.com](mailto:info@torontotorah.com)



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